

Council Information Packet  
Table of Contents  
Friday, June 8, 2018

	Pages
Table of Contents	1
The Grid – Council Meetings Schedule	2-6
Correspondence David Street Station Groves	7
FY18 Optional Sales Tax Report revised budget per amendment	8
FY18 Sales Tax Chart	9
Invitation Chamber of Commerce Membership BBQ	10
Invitation Mercer Family Resource Dancing with the Stars	11-13
Invitation NAPA IBS Vendor Meeting	14
Invitation Natrona County Library Creation Station	15
Invitation Suicide Awareness	16
Sales Use and Lodging Tax Rates by Locality	17
WAM Newsletter	18-21

**The Grid**

A working draft of Council Meeting Agendas

**June 12, 2018****Councilmembers Absent:**

<b>Work Session Meeting Agenda Items</b>	<b>Recommendation</b>	<b>Allotted Time</b>	<b>Beginning Time</b>
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
FY18 Budget Amendment (Tom Pitlick)	Move Forward for Approval	20 min	4:30
International Building Code Changes (Dan Elston)	Move Forward for Approval	20 min	4:50
Casper Area Transportation Coalition (C.A.T.C.) (Aaron Kloke)	Direction Requested	20 min	5:10
Agenda Review		20 min	5:30
Legislative Update	Direction Requested	20 min	5:50
Council Around the Table	Information Only	45 min	6:10
Approximate Ending Time			6:55

**June 19, 2018****Councilmembers Absent:**

<b>Regular Council Meeting Agenda Items</b>	<b>Est. Public Hearing</b>	<b>Public Hearing</b>	<b>Ordinances</b>	<b>Resolutions</b>	<b>Minute Action</b>
<b>C = Item is on Consent</b> <b>N = Item is <u>not</u> on Consent</b>					
Pre-meeting: Agenda Review					
Bright Spot - Eagle Scout					
Public Hearing on Building Code Amendments.		C	C		
Public Hearing on FY18 Budget Amendments.		C		C	
Public Hearing on FY19 Budget Adoption		C		C	
Public Hearing on Transfer of Ownership for Retail Liquor License No. 7, Owned by Love Holdings LLC, d/b/a C85 @ The Branding Iron, Located at 129 West 2nd Street to One Two Nine Hospitality, LLC d/b/a C85 @ The Branding Iron, Located at 129 West 2nd Street.		C			C
Authorizing an Agreement with Sheet Metal Specialties, Inc., in the amount of \$56,700.00, for the WWTP HVAC Improvements.				C	
Authorizing a Contract for Professional Services with Hopper Disposal, Inc., in the amount of \$63,500, to shred or remove tires from the Casper Regional Landfill.				C	
Authorizing a Contract for Professional Services with FORTERRA, in the amount of \$23,625 to manufacture 50 concrete bin blocks to be used in the compost products yard at the Casper Regional Solid Waste Facility.				C	
Adopting the Water, Sewer, and Wastewater Treatment Plant System Investment Charge Fee Schedule.				C	
Authorizing a Cooperative Agreement with the Wyoming Department of Transportation Poplar Street Bridge over BNSF Railroad Project.				C	
Authorizing a Contract for Outside-City Sewer Service with B & H Rig and Tong Sales, Inc.				C	
Authorizing an Agreement with Treto Construction, LLC, in the Amount of \$367,700, for the 15th and McKinley Street Intersection Improvements Project.				C	

**The Grid**

A working draft of Council Meeting Agendas

Authorizing an Agreement with Wayne Coleman Construction, Inc., in the Amount of \$175,307, for the Fairdale Avenue Improvements Project.				C
Requesting Natrona County Continue to Collect 8 Mills of Property Taxes on Behalf of the City of Casper.				C
Authorizing a Lease to Casper Area Transportation Coalition, Inc., (CATC), A Wyoming Non-Profit Corporation, for Two buildings, Parking Area and Adjacent Land at 1715 East 4th Street, in an Amount of \$8,436, Commencing July 1, 2018 through June 30, 2019.				C
Authorizing a Professional Services Contract with Casper Area Transportation Coalition, Inc., (CATC), a Wyoming Non-Profit Corporation, for Fiscal Year 2019, in an Amount not to Exceed \$1,544,016.				C
Authorizing a Lease for the Use of Certain City-Owned Vehicles to Casper Area Transportation Coalition, Inc., (CATC), A Wyoming Non-Profit Corporation, for the Transportation of the Elderly, Disabled, and General Public For Fiscal Year 2019 in an Amount of \$25, Commencing July 1, 2018 through June 30, 2019.				C
Authorizing an Underground Right-of-Way Easement with Rocky Mountain Power to Install Electrical Service Underground to the former Milo’s Auto Body Shop at 274 West Midwest Avenue.				C
Authorizing a Professional Services Agreement with Thyssenkrupp Elevator, in the Amount of \$74,979.72, for the Servicing of Elevators at City of Casper Facilities.				C
Authorizing Employment Agreement to Employ Cally E. Lund as Municipal Judge for the City of Casper.				C
Authorizing the Regulating and Operation of Highland Cemetery and Establishing Fees, Services and Sales Policies, Rules and Regulations.				C
Authorizing an Amendment to the Lease Agreement between the City of Casper and Gary Marsh, Inc., in Regards to the WyoCity Golf Tournament.				C
Body Armor.				C
Authorize the Purchase of One (1) New One Ton Truck With Service Body and Accessories, in the Total Amount of \$63,559.86, for Use by the Water Distribution Division of the Public Services Department.				C

**June 26, 2018**

**Councilmembers Absent:**

<b>Work Session Meeting Agenda Items</b>	<b>Recommendation</b>	<b>Allotted Time</b>	<b>Beginning Time</b>
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
CEC Audit Review (Tom Pitlick)	Information Only	20 min	4:30
Parking Study Final Presentation (Kimley-Horn)		20 min	4:50
Service Line Warranties of America- Sewer Line Protection Plan (Andrew Beamer)	Information Only	20 min	5:10
Sole Source- Pax Water Storage Tank Mixer (Andrew Beamer)		20 min	5:30
Sole Source- Caterpillar Compactor & Front End Loader (Andrew Beamer)		20 min	5:50
Agenda Review	Direction Requested	20 min	6:10
Legislative Update	Information Only	20 min	6:30
Council Around the Table	Information Only	45 min	6:50
Approximate Ending Time			7:35

**The Grid**

A working draft of Council Meeting Agendas

**July 3,2018**

**Councilmembers Absent:**

<b>Regular Council Meeting Agenda Items</b>	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
<b>C = Item is on Consent                      N = Item is <u>not</u> on Consent</b>					
Building Code Amendments. 2nd reading			C		
Authorizing a Procurement Agreement with KROHNE, Inc., in the Amount of \$45,098, for the Purchase of Magnetic Flow Meters to be Installed in the Pratt, North Park, Mountain Road, and Southwest Water Booster Stations.				C	

**July 10, 2018**

**Councilmembers Absent:**

<b>Work Session Meeting Agenda Items</b>	Recommendation	Allotted	Beginning
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
I-25 Marginal - Cooperative Agreement		20 min	4:30
Plains RFP		20 min	4:50
		20 min	5:10
		20 min	5:40
Agenda Review		20 min	6:00
Legislative Update	Direction Requested	20 min	6:45
Council Around the Table	Information Only	45 min	7:05
Approximate Ending Time			7:50

**July 17, 2018**

**Councilmembers Absent:**

<b>Regular Council Meeting Agenda Items</b>	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
<b>C = Item is on Consent                      N = Item is <u>not</u> on Consent</b>					
Building Code Amendments. 3rd reading			C		
Wyoming Business Council Grant				C	



**The Grid**

A working draft of Council Meeting Agendas

<b>Upcoming Work Session Agenda Items</b>
UBER (Taxi Ordinance Change)
Spay & Neuter Code Discussion - Review of Needs
Pre-Annexation & Island Annexation
City of Casper App/Citizen Engagement
Liquor Ordinance, Part II
Demerit Point Revisions (Chief McPheeters) Alcohol Demerit Structure: What is the public position? Do you want us to be proactive like we are going or are we ok with the current state?
Dog Attacks/Bites - Penalties for Impound
Downtown Parking Study Implementation
Accepting Natrona County Hazard Mitigation Plan & Emergency Response Plan
Goodstein Lot Lease (Long Term Plan)
Lifelight Service Insurance
6th Cent Funding Study
Grant for Midwest
"Legacy Fund" Issue
Bike/Pedestrian Plan Update

**From:** Greg Groves [mailto:Greg.Groves@Truecos.com]  
**Sent:** Monday, June 04, 2018 3:56 PM  
**To:** Renee Jordan-Smith <rjordansmith@casperwy.gov>  
**Cc:** Cathy Carson (Cathy.Carson@HilltopNationalBank.com) <Cathy.Carson@HilltopNationalBank.com>  
**Subject:** Positive Comment - David Street Station

Carter,

Early on Sunday morning, my wife and I visited the fully completed David Street Station.

It was obvious that the project is of the highest quality. It was fun to explore it while it was empty. The design, the scale, the interaction between the stage side and the newly opened side are amazing. It's bigger than I thought it would be.

Months ago, Cathy Carson & John Jorgenson invited my wife and me to contribute to the project. The idea of having a gathering place downtown was appealing. Having known Cathy and John for over a decade, we knew if they were advocating for the David Street Station, it was going to be a special place.

Our expectations were exceeded. But, there's more.

On Sunday afternoon, we drove by the Station and saw about a hundred small children and their larger parents jumping up and down in fountains of water in the splash pad area. What a delightful sound the enthusiastic children made. Picnickers were already using the nearby picnic tables.

It was obvious that the vision we all had for the David Street Station had been exceeded. Even on a day when no special event was scheduled, the people of Casper were using the Station as a family style gathering place.

Seems to me lots of people need to be thanked for the hard work that went into this monumental project. Your Office, the City Council, the Engineers, and the workmen all made the Station even better than we all hoped for.

In a few weeks, we will have guests in town from Baltimore. We can't wait to show them the David Street Station.

Please pass my thanks along to all that made this thing happen.

Highest Regards,

Greg B. Groves  
FBI Retired 1983-2007  
Casper, Wy.  
Cell 307-247-1599  
[Greg.Groves@Truecos.com](mailto:Greg.Groves@Truecos.com)

**City of Casper**  
**Optional 1% and State Shared Sales Tax Receipts**  
**100% of Fiscal Year 2018 has Lapsed**

Attached is the optional Sales tax report for FY18 we are currently at 100% of the budget year.  
 Note: Projected General Fund revenue for the first five months of FY18 were revised to meet actual taxes received as per the November 2017 Budget Amendment.

General Fund is up 3.34% from revised projection year to date which is at 103.34% of budget.  
 1%15 is up 18.32% from projected year to date which is at 118.32% of budget.

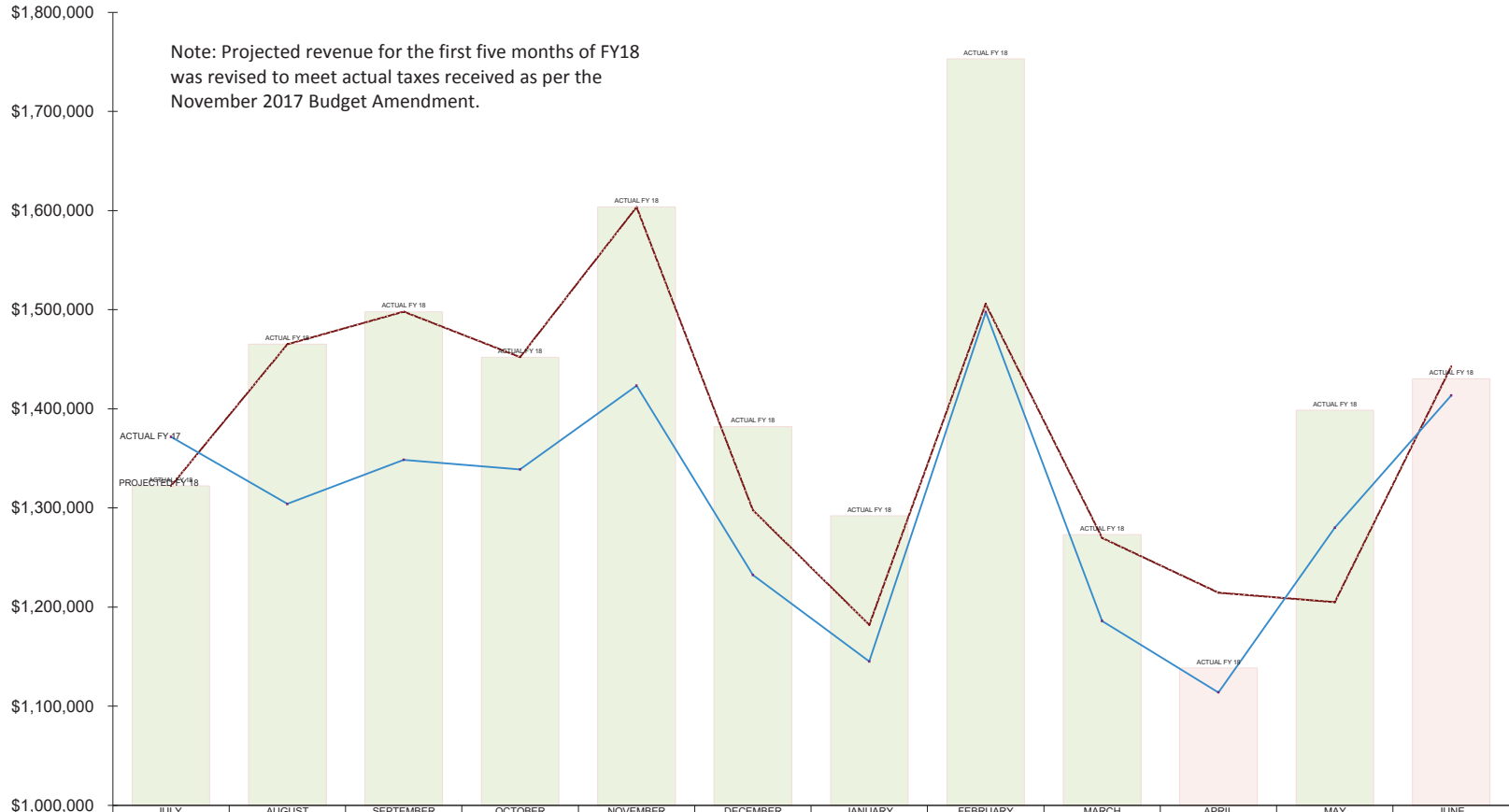
**State Shared Sales Tax**

	<b>Date</b>	<b>Amount</b>	<b>Amount</b>	<b>Actual-Budget</b>	<b>Percent of Annual</b>
	<b>Received</b>	<b>Received</b>	<b>Budgeted</b>		
<b>FY 2018 General Fund</b>	7/10/2017	\$ 1,322,069	\$ 1,322,069	\$ -	8.03%
	8/7/2017	1,465,061	1,465,061	-	16.93%
	9/8/2017	1,497,903	1,497,903	-	26.04%
	10/6/2017	1,452,050	1,452,050	-	34.86%
	11/6/2017	1,603,526	1,603,526	-	44.60%
	12/8/2017	1,381,944	1,297,685	84,259	53.00%
	1/5/2018	1,292,009	1,182,023	109,986	60.85%
	2/8/2018	1,752,835	1,505,871	246,964	71.50%
	3/8/2018	1,272,931	1,269,679	3,252	79.23%
	4/9/2018	1,138,351	1,214,471	(76,120)	86.15%
	5/7/2018	1,398,527	1,204,861	193,666	94.65%
	6/7/2018	1,430,212	1,442,749	(12,537)	103.34%
	<b>Total FY 2018</b>	<b>\$ 17,007,417</b>	<b>\$ 16,457,947</b>	<b>\$ 549,470</b>	

	<b>Optional 1% Tax</b>				
	<b>Date</b>	<b>Amount</b>	<b>Amount</b>	<b>Percent of Annual</b>	
	<b>Received</b>	<b>Received</b>	<b>Budgeted</b>	<b>Budget</b>	
<b>FY 2018 1%15</b>	7/10/2017	\$ 1,101,169	\$ 1,000,000	101,169	9.18%
	8/7/2017	1,222,018	1,000,000	222,018	19.36%
	9/8/2017	1,253,016	1,000,000	253,016	29.80%
	10/6/2017	1,215,361	1,000,000	215,361	39.93%
	11/6/2017	1,340,517	1,000,000	340,517	51.10%
	12/8/2017	1,154,841	1,000,000	154,841	60.72%
	1/5/2018	1,079,606	1,000,000	79,606	69.72%
	2/8/2018	1,460,621	1,000,000	460,621	81.89%
	3/8/2018	1,063,414	1,000,000	63,414	90.75%
	4/9/2018	951,222	1,000,000	(48,778)	98.68%
	5/7/2018	1,166,490	1,000,000	166,490	108.40%
	6/7/2018	1,190,449	1,000,000	190,449	118.32%
	<b>Total FY 2018</b>	<b>\$ 14,198,724</b>	<b>\$ 12,000,000</b>	<b>\$ 2,198,724</b>	
<b>Total</b>	<b>\$ 31,206,141</b>	<b>\$ 28,457,947</b>	<b>\$ 2,748,193</b>		



# Sales Tax FY 2018 Versus Projection and Prior Year



	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
ACTUAL FY 18	\$1,322,069	\$1,465,061	\$1,497,903	\$1,452,050	\$1,603,526	\$1,381,944	\$1,292,009	\$1,752,835	\$1,272,931	\$1,138,351	\$1,398,527	\$1,430,212
PROJECTED FY 18	\$1,322,069	\$1,465,061	\$1,497,903	\$1,452,050	\$1,603,526	\$1,297,685	\$1,182,023	\$1,505,871	\$1,269,679	\$1,214,471	\$1,204,361	\$1,442,749
DIFFERENCE ACTUAL VS PROJECTED FY17	\$-	\$-	\$-	\$-	\$-	\$84,259	\$109,986	\$246,964	\$3,252	(\$76,120)	\$193,666	(\$12,537)
ACTUAL FY 17	\$1,371,581	\$1,303,947	\$1,348,548	\$1,338,806	\$1,423,295	\$1,232,310	\$1,144,978	\$1,497,558	\$1,185,949	\$1,113,879	\$1,279,855	\$1,413,465

	ACTUAL FY 17	PROJECTED FY 18	ACTUAL FY 18
YTD TOTAL	\$ 15,654,171	\$ 16,457,948	\$ 17,007,417
YTD VARIANCE	\$ 1,353,246	\$ 803,777	\$ 549,469
		<b>% Difference</b>	<b>In Dollars</b>
CHANGE FROM FY18 PROJECTED TO FY18 ACTUAL-SAME MONTH		-0.87%	-\$12,537
CHANGE FROM FY18 PROJECTED TO FY18 ACTUAL-YEAR TO DATE		3.34%	\$549,469
CHANGE FROM FY17 ACTUAL TO FY18 ACTUAL-SAME MONTH		1.18%	\$16,748
CHANGE FROM FY17 ACTUAL TO FY18 ACTUAL-YEAR TO DATE		8.64%	\$1,353,246

**Event Invitation**

**Chamber Annual Membership Appreciation BBQ**

Join us as we celebrate YOU, our great members, with an afternoon of food & fun at our Annual Membership Appreciation BBQ!

Wednesday, June 13, 2018  
Crossroads Park - 11:00 a.m. - 1:00 p.m.

**FREE FOR MEMBERS**

**Date:** June 13, 2018

**Time:** 11:00 AM - 01:00 PM MDT

**Location:** Crossroads Park

**Contact:** Jereca Lutz

**Email:** [jlutz@casperwyoing.org](mailto:jlutz@casperwyoing.org)

**Date/Time Details:** June 13, 2018  
11:00 to 1:00

**Fees/Admission:** Free to all members



# mercer family resource center

535 W. Yellowstone, Casper, WY 82601 • (307) 265-7366 • fax (307) 473-2650 • [www.mercercasper.com](http://www.mercercasper.com)

May 31, 2018

Mr. Carter Napier  
City of Casper  
200 N. David  
Casper, WY 82601

Dear Mr. Napier,

Mercer Family Resource Center will host its eighth annual fundraiser, *Dancing with the Stars of Casper*, on **Saturday, October 27, 2018, at 6:00pm** at the **Casper Events Center**. The evening includes a plated meal, a friendly dance competition featuring community leaders, and spirited bidding on a variety of silent and live auction packages. This year our "Stars of Casper" will perform professionally choreographed routines with a movie theme, hoping to win your votes for the People's Choice Award!

Sponsors are the foundation of our event and we invite you to join our sponsorship team! Sponsorships are available from \$5,000 to \$700 as shown on the **enclosed sponsorship form**. **Seating is limited, so we encourage your early submission of the form** with your payment by check or credit card, or your request for an invoice. You may also purchase sponsorships or reserve individual seats online at [mercercasper.com](http://mercercasper.com). Sponsors who commit before **June 25, 2018** will be entered into a drawing for a **2018 Cheyenne Frontier Days Frontier Four Pack**, which includes tickets and meals for four (4) and more!

Mercer FRC impacts thousands of individuals each year through its mission to provide education, counseling, and prevention services that build stronger and healthier youth and families in our community. Each year we serve approximately 3,000 families through parenting classes, early intervention and education, and empowerment programs for youth. We reach another 80% of the population through substance abuse and suicide prevention/awareness presentations and campaigns.

Your event sponsorship and individual ticket purchases will help sustain the many important programs we offer for youth and families in our community. We sincerely appreciate your support of our annual event. For more information, please call 265-7366, or visit [mercercasper.com](http://mercercasper.com).

Sincerely,

Cori Cosner-Burton  
Executive Director

Jennie Elliott  
Dance Committee Chair

*a unified community with strong families and healthy youth*

Mercer Family Resource Center provides education, counseling and prevention services that build stronger and healthier youth and families in our community.





*mercerc family resource center*

535 W. Yellowstone, Casper, WY 82601 (307) 265-7366 fax (307) 473-2650

**Sponsorship commitments received by June 25th, 2018 receive a ticket for entry in our Cheyenne Frontier Days Raffle**

***Winner will be notified by phone, text or email***

.....

*Instructions for the winner: select from available dates—July 21 through July 28. The original letter may only be redeemed in person at the Cheyenne Frontier Days box office location at 1210 W. 8<sup>th</sup> Ave., Cheyenne WY 82003 – or by mailing the completed letter to:*

*Cheyenne Frontier Days  
Attn: Box Office  
PO Box 2477  
Cheyenne, WY 82003*

*No copies will be accepted. Any letters received after July 1, 2018 will be held at Will Call at the Cheyenne Frontier Days box office in the name listed on the letter.*

.....

**Cheyenne Frontier Days – RAFFLE TICKET  
122<sup>nd</sup> Annual “Daddy of ‘em All”**

**“Frontier Four Pack”**

Four (4) B-stand rodeo tickets, four (4) hamburger or hot dog meals with four (4) fountain drinks, Official collector’s poster, park-n-ride pass; and a Promotional item of the day at Cheyenne Frontier Days Official Merchandise locations.

Business name: \_\_\_\_\_

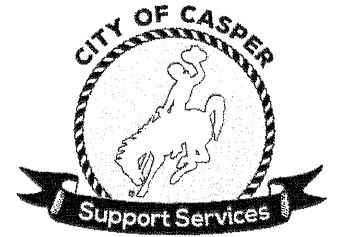
Contact name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_









Fleet Maintenance Division

June 1, 2018

To the City of Casper's Valued Parts Vendors,

The City of Casper Fleet Maintenance Division has spent several years evaluating our internal operations and exploring solutions to reduce costs and increase the efficiency of Fleet Maintenance operations. After much consideration, it was determined that improving fleet parts purchasing and inventory management would best achieve both objectives.

From February 2, 2018 until March 5, 2018, a Request for Proposals (RFP) for the provision of inventory management services for the Fleet Maintenance Division was advertised on the City's website and in the local newspaper. NAPA Auto Parts submitted the only response to the RFP. On May 1, 2018, the Casper City Council authorized a Professional Services Agreement for NAPA Integrated Business Solutions (IBS). NAPA IBS is a vendor-managed inventory system whereby NAPA will establish and staff a parts store on site at the City of Casper Fleet Maintenance Facility on East "K" Street. We are excited about this new solution and want to share some of the highlights with you.

- ❖ **A Vendor Information meeting will be held on Monday, June 11<sup>th</sup> at 4:00 p.m. in the Council Chambers of Casper City Hall located at 200 North David Street.** Please plan to attend for important information and to get your questions answered regarding our new parts procurement and inventory management system.

The NAPA IBS Solution is NOT about buying all NAPA parts; it is about the City acquiring efficient inventory management services. Under this solution, NAPA will continue to purchase OEM and other parts for the City's fleet through our current valued vendors. The City is contractually obligated to purchase 90% of our total parts costs through the NAPA IBS solution. However, the City can, and will, still purchase some parts directly from vendors.

Effective Monday, June 18 2018, NAPA IBS – City of Casper will be fully responsible for the inventory procurement and management for the City of Casper Fleet Maintenance Division. All parts and supplies will be billed through the NAPA IBS – City of Casper account.

Bill to: NAPA IBS – City of Casper  
P.O. Box 2727  
Casper, WY 82602

Ship to: NAPA IBS – City of Casper  
1800 East "K" Street  
Casper, WY 82601  
307-235-8209

We look forward to seeing you at our Vendor Information meeting and to continuing our long standing relationships.

Best Regards,

A handwritten signature in cursive script that reads "Zulima Lopez".

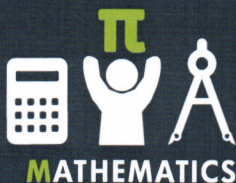
Zulima Lopez  
Assistant Support Services Director/Fleet Manager  
City of Casper  
307-235-8410



# GRAND OPENING

## CREATION STATION

A COMMUNITY MAKERSPACE



TUESDAY, JUNE 12 AT 12 NOON  
HORS D'OEUVRES SERVED

NATRONA COUNTY LIBRARY  
307 EAST SECOND STREET



## J.R.'s Hunt; for Life First Annual Festival of HOPE

There's a virus spreading across America.

It harms the 1 in 5 Americans affected by mental health conditions. It shames them into silence. It prevents them from seeking help. And in some cases, it takes lives.

What virus are we talking about?

It's stigma. Stigma against people with mental health conditions. But there's good news. Stigma is 100% curable. Compassion, empathy and understanding are the antidote.

Your voice can spread the cure.

Please join us:

Thursday, September 20, 2018

David Street Station, 200 S. David

5:00 p.m. - 8:00 p.m.

Music 🏹 Free Food 🏹 Free Giveaways 🏹 Many Mental Health Providers

Yoga 🏹 Meditation 🏹 Therapy Animals 🏹 and more!

Participants to offer hope as well as clowns and activities for the kids.

**A PLACE TO FIND HOPE!**



Wyoming Department of Revenue  
Excise Tax Division  
122 W. 25<sup>th</sup> St  
Cheyenne WY 82002

**Sales/Use and Lodging Tax Rates by Locality Effective 04/01/18**

The shaded areas below represent tax rate changes from the previous rate chart of 10/01/17. If you have questions or need assistance, please call (307) 777-5200 or visit our website at [revenue.wyo.gov](http://revenue.wyo.gov)

Co #	County	State Tax Rate		General Purpose County Option Tax Rate		Specific Purpose County Option Tax Rate		Economic Development County Option Tax Rate	Total Sales/Use Tax Rate	Local Government	Lodging Tax Rate		Total Lodging & Sales/Use Tax Rate
05	Albany	4%	+	1%	+	1%		=	6 %	Albany	4%	=	10%
09	Big Horn	4%	+	1%				=	5 %	Lovell & Greybull only	2% 3%	= =	7% 8%
17	Campbell	4%	+	1%				=	5 %	Campbell	2%	=	7%
06	Carbon	4%	+	1%	+	1%		=	6 %	Carbon	2%	=	8%
13	Converse	4%	+	1%				=	5 %	Converse	3%	=	8%
18	Crook	4%	+	1%	+	1%		=	6 %	Crook	2%	=	8%
10	Fremont	4%	+	1%				=	5 %	Fremont	4%	=	9%
07	Goshen	4%	+	1%			+	.25%	= 5.25 %	Goshen	4%	=	9.25%
15	Hot Springs	4%	+	1%	+	1%		=	6 %	Hot Springs	4%	=	10%
16	Johnson	4%	+	1%				=	5 %	Johnson	2%	=	7%
02	Laramie	4%	+	1%	+	1%		=	6 %	Laramie	4%	=	10%
12	Lincoln	4%	+	1%				=	5 %	Afton, Cokeville, Diamondville & Kemmerer only	2% 2% 2% 4%	= = = =	7% 7% 7% 9%
01	Natrona	4%	+	1%				=	5 %	Natrona	4%	=	9%
14	Niobrara	4%	+	1%	+	1%		=	6 %	Lusk only	3%	=	9%
11	Park	4%			+	1%		=	5 %	Park	4%	=	9%
08	Platte	4%	+	1%	+	1%		=	6 %	Platte	3%	=	9%
03	Sheridan	4%	+	1%	+	1%		=	6 %	Sheridan only	4%	=	10%
23	Sublette	4%						=	4 %	Town of Pinedale only	4%	=	8%
04	Sweetwater	4%	+	1%				=	5 %	Sweetwater	3%	=	8%
22	Teton	4%	+	1%	+	1%		=	6 %	Teton	2%	=	8%
19	Uinta	4%	+	1%				=	5 %	Evanston only	3%	=	8%
20	Washakie	4%	+	1%				=	5 %	Washakie	4%	=	9%
21	Weston	4%	+	1%	+	1%		=	6 %	Weston	4%	=	10%



Wyoming  
Association of  
Municipalities

Building Strong Communities

# *Word from WAM!*

*A Weekly Message*

## **WAM to host a Gubernatorial Candidate Forum during its Summer Convention**

---

**June 13, 3:00-5:00 PM Pinedale**

### **WAM's Wyoming Gubernatorial Candidate Forum**

Join Wyoming's Governor Candidates for a mindful discussion on their visions for the position, the state, and the relationship with cities and towns.



Bill Dahlin Foster Friess Harriet Hageman Mark Gordon Mary Throne Rex Rammell Sam Galeotos Taylor Haynes

---

With a growing list of Governor Candidates, WAM has invited each one to participate in a forum to discuss their vision and how they plan to support local government. When we look at WAM's strategic plan, Advocacy is one of three areas of focus, and one of our goals is to educate State elected officials on the operations of Wyoming's municipalities and the collective needs each city and town shares across the Cowboy State.

The forum will kick off the 2018 WAM Convention in Pinedale on June 13th at 3:00 PM. Following the discussion the Town of Pinedale is hosting a Welcome Reception with invitations to all our Municipal Members, Legislators, and candidates running for

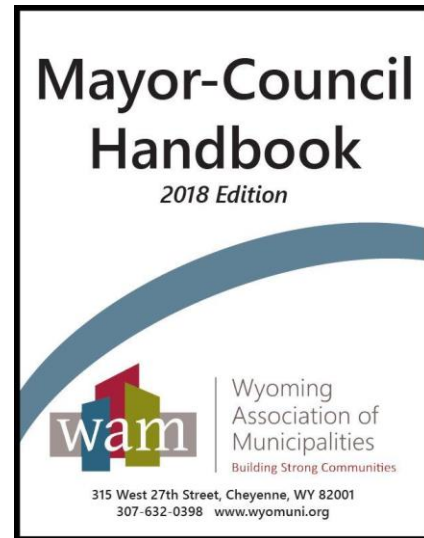
the top five elected positions. Be sure to register before June 1st to receive a reduced rate and a chance to win a **Green Mountain Daniel Boone Pellet Grill!** See more details below. [Click here to register today!](#)

---

## Check out this helpful tool for Municipal Elected Officials

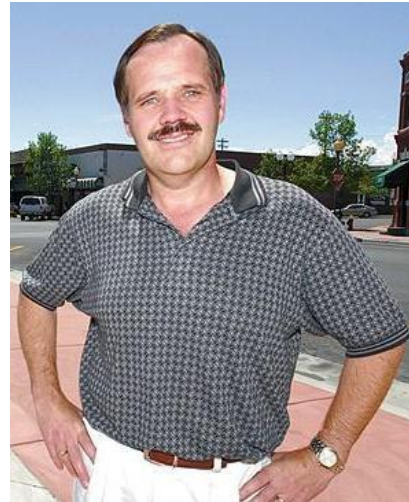
In partnership with Leadership Training Services, WAM has produced several publications that are intended to be value added resources to members. This month we are happy to bring you the most recent version of the Mayor-Council Handbook. This publication reviews the responsibilities and duties to be provided by city and town elected officials in Wyoming. It can be helpful to both newly elected officials and veteran mayors and council members with a brief summary of their functions, and with a reference source to selected provisions of Wyoming law pertaining to municipal government.

The Mayor-Council Handbook is available electronically on [WAM's website](#) found under the Resource tab for free. We can provide a printed copy for purchase of \$50.



## Powell City Administrator will serve on the Broadband Advisory Council

This week the Wyoming Business Council Board of Directors selected 11 members for the new Broadband Advisory Council. One of those 11 is Zane Logan, the City Administrator from Powell. Logan understands the challenges of rural broadband services all too well and spearheaded the community's efforts to bring highspeed internet to its residents through a public-private partnership over 12 years ago.



"Back in 2006, I remember thinking that one day data is going to become a necessity for every household just like water and sewer," shared Logan. "I believe two of the most important responsibilities of the City are to provide basic infrastructure for the city and to promote and provide opportunities for economic development and growth for our community. It is my opinion that a city owned fiber optic system with open access for multiple service providers was a perfect way to combine these two responsibilities for the benefit of the entire community."

The Broadband Advisory Council is an outcome of the 2018 session with Legislators wanting to expand broadband opportunities to unserved areas of the state. The council will provide advice and make recommendations to the Business Council on inventorying current broadband availability, developing best practices for efficiently expanding broadband services, and ensuring state and local policies are conducive to development of broadband services.

## Upcoming Events

**Last chance!!**  
**Register today (June 1st) to receive**  
**a reduced rate and be entered to**  
**win a Green Mountain Daniel**  
**Boone Pellet Grill valued at \$549!**



**WAM Summer Convention**



**June 13-15, 2018**  
**WAM'n it UP in Pinedale**  
**[Click here to learn more!](#)**

---

**Revenue Committee Meeting**

6/4/2018 - 6/5/2018

ITECC, Room 116, 2660 Peck Ave. Riverton, Wyoming

Livestream available on the [Legislature's website](#)

**Labor, Health & Social Services Committee Meeting**

6/6/2018 - 6/7/2018

Hampton Inn, 85 U.S. Highway 16 East, Buffalo, Wyoming

**Education Committee Meeting**

6/6/2018 - 6/7/2018

The Inn at Lander, 260 Grandview Dr., Lander, Wyoming

**Appropriations Committee Meeting**

6/11/2018 - 6/12/2018

Jonah Business Center, Room L54 (Mon); Room L55 (Tues)

3001 E. Pershing Blvd. Cheyenne, Wyoming

Livestream available on the [Legislature's website](#)

---



**One Call of Wyoming**

Proudly supporting  
Wyoming's  
cities and towns

tel: 307.632.0398 | fax: 307.632.1942 | [www.wyomuni.org](http://www.wyomuni.org)